**NFWI ANNUAL MEETING**

**Liverpool**

**Saturday 11 June 2022**

**DELEGATES TICKET & TRAVEL APPLICATION FORM**

**WI ................................................................................................................................**

**DELEGATES NAME**

**....................................................................................................**

**ADDRESS ..................................................................................................................**

**......................................................................................................................................**

**POST CODE.....................................**

**TELEPHONE NUMBER ............................................................................................**

**EMAIL ADDRESS………………………………………………………………………….**

**COACH PICKUP OR OWN TRAVEL ARRANGEMENTS (please tick as appropriate)**

Salisbury **□**

Devizes **□**

Wroughton **□**

Own arrangements **□**

**EMERGENCY CONTACT DETAILS for whilst you are away in case of emergency**

**Name.............................................................................................................……………**

**Tel. No…...........................................................................................................…………**

**TO**

**WI HOUSE,**

**17 COUCH LANE,**

**DEVIZES**

**SN10 1EB**

**Or by email to:** [**fedsec@wiltshirewi.org.uk**](mailto:fedsec@wiltshirewi.org.uk)

**CLOSING DATE FOR APPLICATIONS 18th NOVEMBER 2021**